

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 11 January 2022

**Committee:  
Cabinet**

**Date: Wednesday, 19 January 2022**

**Time: 10.00 am**

**Venue: Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate,  
Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting. The Agenda is attached

*Members of the public will be able to access the live stream of the meeting by clicking on the link below and a recording will be made available afterwards*

[www.shropshire.gov.uk/CabinetMeeting19Jan2022](http://www.shropshire.gov.uk/CabinetMeeting19Jan2022)

**There will be some access to the meeting room for members of the press and public but this will be limited for health and safety reasons.**

**If you wish to attend the meeting please e-mail  
[democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.**

Tim Collard  
Interim Assistant Director Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Lezley Picton (Leader)  
Gwilym Butler  
Dean Carroll  
Rob Gittins  
Kirstie Hurst-Knight  
Simon Jones  
Cecilia Motley  
Ian Nellins  
Ed Potter

**Your Committee Officer is: Amanda Holyoak** Senior Democratic Services Officer  
Tel: 01743 257714 Email: [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Pecuniary Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## 3 Minutes (Pages 1 - 6)

To approve as a correct record the minutes of the previous meeting held on Wednesday 5<sup>th</sup> January 2022

## 4 Public Questions

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 10:00 AM Monday 17<sup>th</sup> January 2022

## 5 Member Question Time

To receive any questions from members of the council. Deadline for notification is not later than Friday 14<sup>th</sup> January 2022

## 6 Scrutiny Items

## 7 Council Debt Collection Policy Review (Pages 7 - 72)

Lead Member – Councillor Gwilym Butler– Portfolio Holder for Resources

Report of James Walton, Executive Director Resources – attached

Tel: 01743 258915

## 8 Shropshire Schools Funding Formula 2022 - 2023 (Pages 73 - 82)

Lead Member – Councillor Kirstie Hurst-Knight – Portfolio Holder for Children & Education

Report of Tanya Miles, Executive Director of People – attached

Tel: 01743 255811

## 9 Pets as Prizes (Pages 83 - 90)

Lead Member – Councillor Dean Carroll– Portfolio Holder for Physical Infrastructure

Report of Mark Barrow, Executive Director of Place – attached

Tel: 01743 258919

**10 Shropshire Library Strategy**

Lead Member – Councillor Cecilia Motley – Portfolio Holder for Communities, Culture, Leisure & Tourism, Transport

Report of Mark Barrow, Executive Director of Place – **to follow**

Tel: 01743 258919

**11 Regulation of Investigatory Powers Policy and Guidance (Pages 91 - 172)**

Lead Member – Councillor Rob Gittins – Portfolio Holder for Digital/Technology/Data and Insight

Report of Tanya Miles, Executive Director of People – attached

Tel: 01743 255811

**12 Future Oswestry Plan Consultation (Pages 173 - 276)**

Lead Member – Councillor Ed Potter – Deputy Leader and Portfolio Holder for Economic Growth, Regeneration and Planning

Report of Mark Barrow, Executive Director of Place – attached

Tel: 01743 2578919

**13 Exclusion of Press and Public**

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items.

**14 Exempt Minutes (Pages 277 - 278)**

To confirm the exempt minutes of the meeting held on 5 January 2022